

Shikshan Prasarak Mandal's
Gopal Krishna Gokhale College, Kolhapur.
Activity Report Year- 2019 - 2020
Criterion V
Student Support and Progression

Activity arranged by: President of Iran and Department/Committee.

Name of the activity: Wushu CEEST Asia Wushu Federation

Date: 1-04-19 to 04-04-19 Time: _____

Venue: Zahedan, Iran,

H.O.D./Coordinator/Chairman: Mr. N.R. Kumbale

Activity for class: Wushu

Number of Participants: Male: 01 Female: _____ Total: _____

Brief Report of Activity:

Activity: Guest Lecture/Work shop/Training/Demonstration/Skill development/Placement/Counselling/Remedial Coaching/Fitness/Cultural /Sports /Seminar / Group Discussion/Other

Topic of Activity: _____

Speaker: _____

Signature: _____

Agencies Involved: _____

Outcome: _____

Proof Attached: Letter/Notice/Attendance/News/Photo/Other document

Signature

Mr. N.R. Kumbale
Activity Head
Mr. N.R. Kumbale



Principal
Principal
Gopal Krishna Gokhale College,
Kolhapur.



CERTIFICATE

This certificate is presented to

Rajmalhar Mahesh VHATKAR(IND)

the **3rd Category Prize**

Single Style Bare Hand Group Routine

for of

in the 8th World Kungfu Championships held in Emeishan City, China
from June 14th to 18th, 2019.

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International Wushu Federation

[Handwritten signature]



Principal
Gopal Krishna Gokhale College,
Kolhapur.

Chairman, Organizing Committee of the
8th World Kungfu Championships



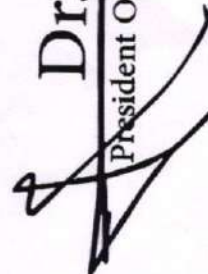
Ministry Of Sport And Youth

Certificate



This is to certify that Mr. Vahatkar Rajmalhor mahesh was awarded first place in the men Taolu Taiji Jian event at the 3rd Peace and Friendship Wushu Cup held on 1-4 March, 2019 in Zahedan, Iran.

Principal
Gopal Krishna Gokhale College,
Kolhapur.


Dr. Mahdi Alinejad
President Of Iran and West Asia Wushu Federation
E.C. Member Of IWUF
Vice President Of WFA

Gopal Krishna Gokhale College,
Kolhapur.
Principal

Gopal Krishna Gokhale College,
Kolhapur.



Ministry Of Sport And Youth



Certificate

This is to certify that Mr. Rajmalhar mahesh Vhatkar was awarded third place in the men Taolu Taijiquan event at the 3rd Peace and Friendship Wushu Cup held on 1-4 March, 2019 in Zahedan, Iran.


Dr. Mahdi Alinejad

President Of Iran and West Asia Wushu Federation
E.C. Member Of IWUF
Vice President Of WFA

Principal
Gopal Krishna Gokhale College,
Kolhapur.

Shikshan Prasarak Mandal's
Gopal Krishna Gokhale College, Kolhapur.
Activity Report Year- 2019 - 2020
Criterion V

Student Support and Progression

Activity arranged by: Sports Department Lovely Professional Department/Committee.

Name of the activity: Swimming University, Jalandhar

Date: 01-11-19 to 04-11-19 Time: _____

Venue: Lovely professional university, jalandhar.

H.O.D./Coordinator/Chairman: N. R. Kamble

Activity for class: Individual

Number of Participants: Male: 02 Female: _____ Total: 02

Brief Report of Activity:

Activity: Guest Lecture/Work shop/Training/Demonstration/Skill development/Placement/Counselling/Remedial Coaching/Fitness/Cultural /Sports /Seminar / Group Discussion/Other

Topic of Activity: Swimming Championship (National)

Speaker: _____

Signature: _____

Agencies Involved: Lovely Professional university, jalandhar

Outcome: students get ---- award

Proof Attached: Letter/Notice/Attendance/News/Photo/Other document

Signature

[Signature]
Activity Head



[Signature]
Principal
Gopal Krishna Gokhale College,
Kolhapur.



SHIVAJI UNIVERSITY, KOLHAPUR - 416 004, MAHARASHTRA

PHONE : EPABX-2609000 □ GRAM : UNISHIVAJI

□ FAX : 0091-0231-2691533 & 0091-0231-2692333

शिवाजी विद्यापीठ, कोल्हापूर - 416 004, महाराष्ट्र

□ दुरध्वनी: (ईपीएबीएक्स) 2609000

□ तार: युनिशिवाजी फॅक्स: 0091-0231-2691533 व 0091-0231-2692333

□ Department of Sports: Fax- 0231-2694619. Phone Nos.- 0231-2609266

□ Email id: hod.sports.shivaji@gmail.com, ptgaikwad64@gmail.com, sports@unishivaji.ac.in

SU/Sports/F-31/

Date: 13/01/2020

By Hand

08/02/2021

To,
The Principal,
Gopal Krishna Gokhale College,
P.B.No. 3, Subhash Road,
Kolhapur-416 012.

Subject: Regarding the Sports Merit Certificate/s of AIU Tournaments 2019-20.

Sir/Madam,

With reference to the subject cited above, I am sending herewith the All India Inter University Merit Certificate/s of the following player/s from your college.

The concerned player/s has/have secured I/II/III Place in All India Inter University tournaments 2019-20.

Sr. No.	Name of the Players	Events	Place I/II/III	Held at	Certificate No's
1.	Naik Harshvardhan Jaysing	4x100 M Free Style Relay	Bronze	Lovely Professional University, Phagwara	AD 018887
2.	Naik Rajvardhan Jaysing	4x100 M Free Style Relay	Bronze	Lovely Professional University, Phagwara	AD 018888

Kindly acknowledge the receipt of the same. Further, you are, requested to handover the aforesaid certificate/s to the concerned player/s and inform to this office immediately.

Thanking you,

Encl: As above



Yours faithfully,

I/c Director,
Sports & Physical Education,
Shivaji University, Kolhapur.

Association of Indian Universities

AIU HOUSE: 16 COMRADE INDRAJIT GUPTA MARG (KOTLA MARG), NEW DELHI 110002



CERTIFICATE OF MERIT

AD N° 018887

This is to certify that NAIK HARSHVARDHAN.....
Mother's Name Neelā..... Father's Name Jayasing.....
represented Shiraji..... University Kothabas.....
in the All India Inter-University Aquatics (M)..... Tournament
held at L.P.U..... from 1st May to 4th Nov 2019
and Secured Third..... position.

a) Time/Distance/Height 08:42:47

(if applicable)

b) Weight Category 4x200 M Free Style Relay

Ram
Organising Secretary

Date 03-02-2020

Dr. Baijit Singh Sekhon
Joint Secretary (YA & Sports)
Association of Indian Universities
AIU House, 16 Indrajit Gupta Marg,
New Delhi - 110002

Tan
Secretary General

Association of Indian Universities

AIU HOUSE, 16 COMRADE INDRAJIT GUPTA MARG (KOTLA MARG), NEW DELHI 110002



CERTIFICATE OF MERIT

AD N^o 018888

This is to certify that NAIK RAJYARDHAN.....
 Mother's Name Neela..... Father's Name R Jaysing.....
 represented Shivaji..... University Kothapur.....
 in the All India Inter-University Aquatics (M)..... Tournament
 held at L. P. U..... from 1st Nov..... to 4th Nov 2019
 and Secured Third..... position.

a) Time/Distance/Height 08:42:47

b) Weight Category 4x200M Free style Relay

Organising Secretary

Date 03-11-2019

[Signature]

Dr. Baljit Singh Sekhon
 Joint Secretary (N.A. & Sports)
 Association of Indian Universities
 AIU House, 16, Indrajit Marg,
 New Delhi-110002

[Signature]

Secretary General

SHIVAJI UNIVERSITY, KOLHAPUR

Board of Sports and Physical Education

1615



Estd. 1962

Certificate

This is to certify that Shri Smt. *Madhav Mahashramdham Jaysing Neta* of the *G. K. G. College, Kolhapur*
was selected as *Member* of the Shivaji University Team which participated in the *Water University Swimming Tournament / Championships* held at *Salamdhae* in the year *2019 - 2020* (M)


Member Secretary

Board of Sports And Physical Education


President

Principal
Gopal Krishna Gokhale College,
Kolhapur.

Board of Sports And Physical Education



SHIVAJI UNIVERSITY, KOLHAPUR

Board of Sports and Physical Education



Estd. 1962

Certificate

This is to certify that Shri Smt. *Naik Rajnathan Jaysing Neta* of the *G. K. G. College, Kolhapur* was selected as *Member* of the *Shivaji University Team* which participated in the *Nater University Swimming Tournament / Championship* held at *Salamdhar* in the year *2019 - 2020*

[Signature]
Member Secretary

Board of Sports And Physical Education



[Signature]
President

Board of Sports And Physical Education

Principal
Gopal Krishna Gokhale College,
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Shikshan Prasarak Mandal's
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Activity arranged by: President of Iran and Department/Committee.

Name of the activity: Wushu CEEST Asia Wushu Federation

Date: 1-04-19 to 04-04-19 Time: _____

Venue: Zahedan, Iran,

H.O.D./Coordinator/Chairman: Mr. N.R. Kambale

Activity for class: Wushu

Number of Participants: Male: 01 Female: _____ Total: _____

Brief Report of Activity:

Activity: Guest Lecture/Work shop/Training/Demonstration/Skill development/Placement/Counselling/Remedial Coaching/Fitness/Cultural /Sports /Seminar / Group Discussion/Other

Topic of Activity: _____

Speaker: _____

Signature: _____

Agencies Involved: _____

Outcome: _____

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Principal
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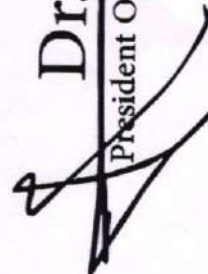
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Activity for class: Individual

Number of Participants: Male: 02 Female: _____ Total: 02

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Topic of Activity: Swimming Championship (National)

Speaker: _____

Signature: _____

Agencies Involved: Lovely Professional university, jalandhar

Outcome: students get ---- award

Proof Attached: Letter/Notice/Attendance/News/Photo/Other document

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SHIVAJI UNIVERSITY, KOLHAPUR - 416 004, MAHARASHTRA

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□ Department of Sports: Fax- 0231-2694619. Phone Nos.- 0231-2609266

□ Email id: hod.sports.shivaji@gmail.com, ptgaikwad64@gmail.com, sports@unishivaji.ac.in

SU/Sports/F-31/

Date: 13/01/2020

By Hand

08/02/2021

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Date 03-02-2020


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Joint Secretary (YA & Sports)
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New Delhi - 110002


Secretary General

Association of Indian Universities

AIU HOUSE, 16 COMRADE INDRAJIT GUPTA MARG (KOTLA MARG), NEW DELHI 110002



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Organising Secretary

Date 03-11-2019

[Signature]
 Dr. Baljit Singh Sekhon
 Joint Secretary (N.A. & Sports)
 Association of Indian Universities
 AU House, 16, Indrajit Marg,
 New Delhi-110002

[Signature]
 Secretary General

SHIVAJI UNIVERSITY, KOLHAPUR

Board of Sports and Physical Education

1615



Estd. 1962

Certificate

This is to certify that Shri Smt. *Maiti Hashmatham Jaysing Neta* of the *G. K. G. College, Kolhapur* was selected as *Member* of the Shivaji University Team which participated in the *Water University Swimming Tournament* held at *Salandhae* in the year *2019 - 2020* (M)


Member Secretary

Board of Sports And Physical Education


President

Principal
Gopal Krishna Gokhale College,
Kolhapur.

Board of Sports And Physical Education



SHIVAJI UNIVERSITY, KOLHAPUR

Board of Sports and Physical Education



Estd. 1962

Certificate

This is to certify that Shri Smt. *Naik Rajnathan Jaysing Neta* of the *G. K. College, Kolhapur* was selected as *Member* of the Shivaji University Team which participated in the *Nater University Swimming Tournament / Championship* held at *Salamdhar* in the year *2019 - 2020*

[Signature]
Member Secretary

Board of Sports And Physical Education



[Signature]
President

Board of Sports And Physical Education

Principal
Gopal Krishna Gokhale College,
Kolhapur.