

## PERSONAL PROFILE



### PERSONAL INFORMATION:

1	<b>Name</b>	:	TEJASWINI SAMBHAJIRAO PATIL
2	<b>Educational Qualification</b>	:	M.Sc. B.Ed. M.Phil.
3	<b>Subject</b>	:	BIOLOGY
4	<b>Area of specialization</b>	:	BOTONY
5	<b>Designation</b>	:	ASSISTANT TEACHER
6	<b>Date of Birth</b>	:	24/07/19717Gender: Female
8	<b>Date of Appointment</b>	:	25/11/2005 9Date of Retirement: 31/07/2029
10	<b>Address</b>	:	
	<b>Office Address:</b>		GOPAL KRISHNA GOKHALE COLEGE, KOHAPUR
	<b>Residential Address</b>	:	49, Pinak Prasad Appt., New Place Area, Nagala Park, Kolhapur.
11.	<b>Phone Number</b>	Mobile :	
		Resi.:	9403233019
		:	Office :
12.	<b>E-mail</b>	:	Sambhajipatil1919@gmail.com
13.	<b>Permanent Account No.</b>	:	
14.	<b>Passport Number</b>	:	
15.	<b>PF Account No.</b>	:	
16.	<b>Driving License No.(LMV):</b>		MH09 20150027499
18.	<b>Religion - Caste</b>	:	HINDU-MARATHA 19 Nationality: INDIAN
20.	<b>Marital Status</b>	:	MARRIED
21.	<b>Height</b>	:	5'6"22 Weight: 65 kg
23.	<b>Blood Group</b>	:	O Rh+
24.	<b>Identification Mark</b>	:	Back spot on left hand
25.	<b>Hobbies</b>	:	Reading

<b>A) EDUCATIONAL QUALIFICATION:</b>				
<i>Exam. Passed</i>	<i>Board/ University</i>	<i>Subjects</i>	<i>Year</i>	<i>Percentage / Grade</i>
S.S.C.	PUNE BOARD	ALL	1986	1 <sup>st</sup> Class
H.S.C.	PUNE BOARD	SCIENCE	1988	1 <sup>st</sup> Class
U.G.(B.Sc.)	SHIVAJI UNIVERSITY	BOTANY	1991	1 <sup>st</sup> Class
P.G.(M.Sc.)	SHIVAJI UNIVERSITY	BOTANY	1993	1 <sup>st</sup> Class
M.Phil.	SHIVAJI UNIVERSITY	BOTANY	1996	1 <sup>st</sup> Class
B.Ed.	SHIVAJI UNIVERSITY	BOTANY	2001	1 <sup>st</sup> Class
Certificates Course	SHIVAJI UNIVERSITY	Horticulture & Nursary Management	2004	1 <sup>st</sup> Class

<b>B) RESEARCH EXPERIENCE &amp; TRAINING:</b>			
<i>Research Stage</i>	<i>Title of work/Theses</i>	<i>University where the work was carried out,</i>	<i>Completed Year &amp; Grade</i>
M.Phil.	Stud of Melialaceous Fungs & their hyper parasite	Shivaji University	1996
Ph.D.			

<b>C) RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY</b>					
	<i>Title of the Project</i>	<i>Name of the funding Agency</i>	<i>Funds Received In Rs.</i>	<i>Academic Year</i>	<i>Remarks</i>
1					
2					

<b>D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED</b>			
	<b><i>Orientation/ Refresher Course</i></b>	<b><i>Name of ASC / University</i></b>	<b><i>Date</i></b>
1	Orientation Course		
2	Refresher course		
3	Refresher course		
4	Refresher Course		

<b>E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS</b>	
<b><i>International :</i></b>	
1.	
2	
3	
4	
<b><i>NATIONAL :</i></b>	
1.	
2.	
3.	
4.	
<b><i>BOOKS PUBLISHED :</i></b>	
1	
2	
3	

**F) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA,WORKSHOPS**

<i>Sr. No.</i>	<i>Title of Paper/ Poster Presented</i>	<i>Name of the Conference/ Symposia/ Seminar/ Workshop,</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.				
2.				
3.				
4.				

**G) SEMINARS, CONFERENCES, SYMPOSIA,WORKSHOPS ETC. ATTENDED :**

<i>Sr. No.</i>	<i>Name of the Seminar/ Conference/ Symposia Workshop, etc.</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.			
2.			
3.			

**H) ROLE AS RESOURCE PERSON :**

1.	
2.	

**I) ROLE AS CHAIR PERSON :**

1.	
2.	

**J) Contribution in teaching, learning and evaluation:**

1.	
2.	
3.	

<b>K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions:</b>		
<i>Sr.No</i>	<i>Name of NGO/Institution</i>	<i>Description about Activity</i>

<b>L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level:</b>			
<i>Sr. No.</i>	<i>Name of course and subject</i>	<i>Worked as</i>	<i>Period or year</i>
1	H.S.C. BIOLOGY	EXAMINER	14 YEARS
2	H.S.C. BIOLOGY	MODERATOR	1 YEAR
3			
4			

<b>M) Contribution to college committees /mentor-mentee:</b>			
<i>Sr. No.</i>	<i>Name of the Committee</i>	<i>Particulars of the activity</i>	<i>Period / year</i>
1	ADMISSION		8 YEARS
2	EXAMINATION		2 YEARS
3	CULTURAL		2 YEARS
4			
5			

<b>N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF :</b>	
1.	
2.	
3.	

**O) MEMBERSHIP OF ACADEMIC/ PROFESSIONAL ASSOCIATIONS :**

1.	
2.	
3.	

**P) AWARDS RECEIVED :**

1.	
2.	

**Q) ANY OTHER / SPECIAL FEATURES :**

1.	
2.	



**DATE: 18/04/2018**

**SIGNATURE**

**NAME: T. S. PATIL**

\*\*\*GKG-SSD\*\*\*