

PERSONAL PROFILE**PERSONAL INFORMATION:**

1	Name	:	PATIL YOGITA DATTATRAY		
2	Educational Qualification	:	M.A., B.Ed.		
3	Subject	:	ENGLISH		
4	Area of specialization	:	ENGLISH		
5	Designation	:	ASST. TEACHER		
6	Date of Birth	:	16/12/1980	7 Gender:	Female
8	Date of Appointment	:	11/02/2008	9 Date of Retirement:	31/12/2036
10	Address	:			
	Office Address	:	GOPAL KRISHNA GOKHALE COLLEGE, KOLHAPUR		
	Residential Address	:	GEETANJALLI, Pl. No. 50, Jaragnagar, Kolhapur.		
11.	Phone Number		Mobile :		
			Resi.:	9890810304	
		:	Office :		
12.	E-mail	:			
13.	Permanent Account No.	:			
14.	Passport Number	:			
15.	PF Account No.	:			
16.	Driving License No.(LMV):				
18.	Religion - Caste	:	HINDU-KUNABI	19 Nationality:	INDIAN
20.	Marital Status	:	Married		
21.	Height	:	5'	22 Weight:	58 kg
23.	Blood Group	:	B+		
24.	Identification Mark	:	Mark on the right side at Neck		
25.	Hobbies	:	Reading, Travelling		

A) EDUCATIONAL QUALIFICATION:				
<i>Exam. Passed</i>	<i>Board/ University</i>	<i>Subjects</i>	<i>Year</i>	<i>Percentage / Grade</i>
S.S.C.	KOLHAPUR BOARD	All	1995	72.14 %
H.S.C.	KOLHAPUR BOARD	English, Marathi, History, Geology, Economics, Education	1997	71.50 %
U.G.(B.Sc.)	SHIVAJI UNIVERSITY	ENGLISH	2002	I st CLASS
P.G.(M.Sc.)	SHIVAJI UNIVERSITY	ENGLISH	2005	B+
B.Ed.	SHIVAJI UNIVERSITY	ENGLISH	2007	I st CLASS
Ph.D.				
Certificates Course				

B) RESEARCH EXPERIENCE & TRAINING:			
<i>Research Stage</i>	<i>Title of work/Theses</i>	<i>University where the work was carried out,</i>	<i>Completed Year & Grade</i>
M.Phil.			
Ph.D.			

C) RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY					
	<i>Title of the Project</i>	<i>Name of the funding Agency</i>	<i>Funds Received In Rs.</i>	<i>Academic Year</i>	<i>Remarks</i>
1					
2					

D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED			
	<i>Orientation/ Refresher Course</i>	<i>Name of ASC / University</i>	<i>Date</i>
1	Orientation Course		
2	Refresher course		
3	Refresher course		
4	Refresher Course		

E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS	
<i>International :</i>	
1.	
2	
3	
4	
<i>NATIONAL :</i>	
1.	
2.	
3.	
4.	
<i>BOOKS PUBLISHED :</i>	
1	
2	
3	

F) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA, WORKSHOPS

<i>Sr. No.</i>	<i>Title of Paper/ Poster Presented</i>	<i>Name of the Conference/ Symposia/ Seminar/ Workshop,</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.				
2.				
3.				
4.				

G) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED :

<i>Sr. No.</i>	<i>Name of the Seminar/ Conference/ Symposia Workshop, etc.</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.			
2.			
3.			

H) ROLE AS RESOURCE PERSON :

1.	
2.	

I) ROLE AS CHAIR PERSON :

1.	
2.	

J) Contribution in teaching, learning and evaluation:

1.	8 YEARS AS ASST. TEACHER
2.	
3.	

K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions:

<i>Sr. No</i>	<i>Name of NGO/Institution</i>	<i>Description about Activity</i>

L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level:

<i>Sr. No.</i>	<i>Name of course and subject</i>	<i>Worked as</i>	<i>Period or year</i>
1	H.S.C. ENGLISH	EXAMINAR	9 YEARS
2	H.S.C. EXAM.	ASST. BUILDING CONDUCTOR	3 YEARS
3			
4			

M) Contribution to college committees /mentor-mentee:

<i>Sr. No.</i>	<i>Name of the Committee</i>	<i>Particulars of the activity</i>	<i>Period / year</i>
1			
2			
3			
4			
5			

N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF :

1.	
2.	
3.	

O) MEMBERSHIP OF ACADEMIC/ PROFESSIONAL ASSOCIATIONS :

- 1.
- 2.
- 3.

P) AWARDS RECEIVED :

- 1.
- 2.

Q) ANY OTHER / SPECIAL FEATURES :

- 1.
- 2.

DATE: 25/04/2018



SIGNATURE

NAME: Y.D. PATIL

GKG-SSD