

PERSONAL PROFILE**PERSONAL INFORMATION:**

1	Name	:	PISAL SANJAY HANMANTRAO
2	Educational Qualification	:	M.Sc. B.Ed.
3	Subject	:	GEOLOGY
4	Area of specialization	:	GEOLOGY
5	Designation	:	VICE-PRINCIPAL
6	Date of Birth	:	07/06/19657Gender: Male
8	Date of Appointment	:	19/06/1991 9Date of Retirement: 06/06/2023
10	Address	:	
	Office Address:		GOPAL KRISNA GOKHALE COLLEGE, KOLHAPUR
	Residential Address	:	1714, 'A' Ward, Brameshwar park Apartmet, Shivaji Peth, Kolhapur. PIN 416012
11.	Phone Number		Mobile : Resi.: 9823399112 : Office : 8087216604
12.	E-mail	:	Shpisal65@gmail.com
13.	Permanent Account No.	:	
14.	Passport Number	:	
15.	PF Account No.	:	
16.	Driving License No.(LMV):		MH09 20080008708
18.	Religion - Caste	:	HINDU - MARATHA 19 Nationality: INDIAN
20.	Marital Status	:	MARRIED
21.	Height	:	157cm22 Weight: 58 kg
23.	Blood Group	:	AB +
24.	Identification Mark	:	
25.	Hobbies	:	READING, WATER DIVINER

A) EDUCATIONAL QUALIFICATION:				
<i>Exam. Passed</i>	<i>Board/ University</i>	<i>Subjects</i>	<i>Year</i>	<i>Percentage / Grade</i>
S.S.C.	PUNE BOARD		1980	II nd Class
H.S.C.	PUNE BOARD	PCBG	1982	II nd Class
U.G.(B.Sc.)	SHIVAJI UNIVERSITY	ENG / GEOLOGY	1986	II nd Class
P.G.(M.Sc.)	SHIVAJI UNIVERSITY	GEOLOGY	1988	I st Class
B.Ed.	SHIVAJI UNIVERSITY	MATHS / SCIENCE	1991	I st Class
Ph.D.	-		-	-
Certificates Course	MSACIT	I.T.	2018	

B) RESEARCH EXPERIENCE & TRAINING:			
<i>Research Stage</i>	<i>Title of work/Theses</i>	<i>University where the work was carried out,</i>	<i>Completed Year & Grade</i>
M.Phil.			
Ph.D.			

C) RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY					
	<i>Title of the Project</i>	<i>Name of the funding Agency</i>	<i>Funds Received In Rs.</i>	<i>Academic Year</i>	<i>Remarks</i>
1					
2					

D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED

	Orientation/ Refresher Course	Name of ASC / University	Date
1	Orientation Course	SELECTION GRADE	
2	Refresher course	SINEAR SCALE	
3	Refresher course		
4	Refresher Course		

E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS	
International :	
1.	
2	
3	
4	
NATIONAL :	
1.	
2.	
3.	
4.	
BOOKS PUBLISHED :	
1	
2	
3	

F) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA,WORKSHOPS

<i>Sr. No.</i>	<i>Title of Paper/ Poster Presented</i>	<i>Name of the Conference/ Symposia/ Seminar/ Workshop,</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.				
2.				
3.				
4.				

G) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED :			
<i>Sr. No.</i>	<i>Name of the Seminar/ Conference/ Symposia Workshop, etc.</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.			
2.			
3.			

H) ROLE AS RESOURCE PERSON :	
1.	
2.	

I) ROLE AS CHAIR PERSON :	
1.	

2.	

J) Contribution in teaching, learning and evaluation:

1.	MEMBER OF BOARD OF STUDIES - 2010 TO TILL TODAY
2.	
3.	

K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions:

<i>Sr.No</i>	<i>Name of NGO/Institution</i>	<i>Description about Activity</i>

L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level:

<i>Sr. No.</i>	<i>Name of course and subject</i>	<i>Worked as</i>	<i>Period or year</i>
1	H.S.C. GEOLOGY	EXAMINER	1995 TO 2010
2	H.S.C. GEOLOGY	MODERATOR	2011 TO TILL TODAY

3	H.S.C. GEOLOGY	PAPER SETTER	1996 TO TILL TODAY
4			

M) Contribution to college committees /mentor-mentee:			
<i>Sr. No.</i>	<i>Name of the Committee</i>	<i>Particulars of the activity</i>	<i>Period / year</i>
1	EXAM. COMMITTEE		3 Years
2	JOURNAL COMMITTEE		6 YEARS
3			
4			
5			

N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF :	
1.	WATER DIVINER
2.	
3.	

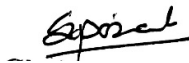
O) MEMBERSHIP OF ACADEMIC/ PROFESSIONAL ASSOCIATIONS :	
1.	
2.	

3.	
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P) AWARDS RECEIVED :	
1.	
2.	

Q) ANY OTHER / SPECIAL FEATURES :	
1.	
2.	

DATE: 12/04/2018



SIGNATURE

NAME: S.H. PISAL

GKG-SSD