

**PERSONAL PROFILE****PERSONAL INFORMATION:**

1	<b>Name</b>	:	<b>MRS. SUSHAMA RAJEEV GADADE</b>		
2	<b>Educational Qualification</b>	:	<b>M.A., B.Ed.</b>		
3	<b>Subject</b>	:	<b>MARATHI</b>		
4	<b>Area of specialization</b>	:	<b>MARATHI</b>		
5	<b>Designation</b>	:	<b>ASST. TEACHER</b>		
6	<b>Date of Birth</b>	:	15/12/1978	7 Gender:	Female
8	<b>Date of Appointment</b>	:	01/01/2008	9 Date of Retirement:	<b>31/12/2036</b>
10	<b>Address</b>	:			
	<b>Office Address</b>	:	<b>GOPALL KRISHNA GOKHALE COLLEGE, KOLHAPUR</b>		
	<b>Residential Address</b>	:	<b>Pl.No. 31, GOVERNMENT COLONY, VISHARAMBAG, SANGLI.</b>		
11.	<b>Phone Number</b>		Mobile :		
			Resi.:	8177800275, 9689874482	
			Office :		
12.	<b>E-mail</b>	:	<b>Srgadade78@gmail.com</b>		
13.	<b>Permanent Account No.</b>	:			
14.	<b>Passport Number</b>	:			
15.	<b>PF Account No.</b>	:			
16.	<b>Driving License No.(LMV):</b>	:	MH10 20120009981		
18.	<b>Religion - Caste</b>	:	<b>HINDU-DHANAGAR</b>	19 Nationality:	<b>INDIAN</b>
20.	<b>Marital Status</b>	:	Married		
21.	<b>Height</b>	:	<b>5' 1"</b>	22 Weight:	<b>70 kg</b>
23.	<b>Blood Group</b>	:	O+		
24.	<b>Identification Mark</b>	:	TATU ON FOREHEAD		
25.	<b>Hobbies</b>	:	READING		

<b>A) EDUCATIONAL QUALIFICATION:</b>				
<i>Exam. Passed</i>	<i>Board/ University</i>	<i>Subjects</i>	<i>Year</i>	<i>Percentage / Grade</i>
S.S.C.	KOLHAPUR BOARD	ALL	1994	56.42 %
H.S.C.	KOLHAPUR BOARD	ARTS	1996	54.63 %
U.G.(B.A.)	SHIVAJI UNIVERSITY	MARATHI	1999	B+
P.G.(M.Sc.)	SHIVAJI UNIVERSITY	MARATHI	2001	B+
B.Ed.	SHIVAJI UNIVERSITY	MARATHI, HISTORY	2003	B+
Ph.D.				
Certificates Course	MKCL	MSCIT	2004	1 <sup>ST</sup> CLASS

<b>B) RESEARCH EXPERIENCE &amp; TRAINING:</b>			
<i>Research Stage</i>	<i>Title of work/Theses</i>	<i>University where the work was carried out,</i>	<i>Completed Year &amp; Grade</i>
M.Phil.			
Ph.D.			

<b>C) RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY</b>					
	<i>Title of the Project</i>	<i>Name of the funding Agency</i>	<i>Funds Received In Rs.</i>	<i>Academic Year</i>	<i>Remarks</i>
1					
2					

<b>D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED</b>			
	<b><i>Orientation/ Refresher Course</i></b>	<b><i>Name of ASC / University</i></b>	<b><i>Date</i></b>
1	Orientation Course		
2	Refresher course		
3	Refresher course		
4	Refresher Course		

<b>E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS</b>	
<b><i>International :</i></b>	
1.	
2	
3	
4	
<b><i>NATIONAL :</i></b>	
1.	
2.	
3.	
4.	
<b><i>BOOKS PUBLISHED :</i></b>	
1	
2	
3	

**F) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA, WORKSHOPS**

<i>Sr. No.</i>	<i>Title of Paper/ Poster Presented</i>	<i>Name of the Conference/ Symposia/ Seminar/ Workshop,</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.				
2.				
3.				
4.				

**G) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED :**

<i>Sr. No.</i>	<i>Name of the Seminar/ Conference/ Symposia Workshop, etc.</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.			
2.			
3.			

**H) ROLE AS RESOURCE PERSON :**

1.	
2.	

**I) ROLE AS CHAIR PERSON :**

1.	
2.	

**J) Contribution in teaching, learning and evaluation:**

1.	<b>10 YEARS IN TEACHING</b>
2.	
3.	

**K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions:**

<i>Sr. No</i>	<i>Name of NGO/Institution</i>	<i>Description about Activity</i>

**L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level:**

<i>Sr. No.</i>	<i>Name of course and subject</i>	<i>Worked as</i>	<i>Period or year</i>
1	H.S.C. MARATHI	EXAMINER	8 YEARS
2			
3			
4			

**M) Contribution to college committees /mentor-mentee:**

<i>Sr. No.</i>	<i>Name of the Committee</i>	<i>Particulars of the activity</i>	<i>Period / year</i>
1	ADMISSION		3 years
2	WELCOME		2 YEARS
3	TIMETABLE		1 YEAR
4	EXAMINATION		2 YEARS
5			

**N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF :**

1.	
2.	
3.	

**O) MEMBERSHIP OF ACADEMIC/ PROFESSIONAL ASSOCIATIONS :**

- 1.
- 2.
- 3.

**P) AWARDS RECEIVED :**

- 1.
- 2.

**Q) ANY OTHER / SPECIAL FEATURES :**

- 1.
- 2.

**DATE: 21/04/2018**



**SIGNATURE**

**NAME: S. R. GADADE**

\*\*\*GKG-SSD\*\*\*