

**PERSONAL PROFILE****PERSONAL INFORMATION:**

1	<b>Name</b>	:	<b>MRS. GURAV SMITA SHIVPRASAD</b>
2	<b>Educational Qualification</b>	:	<b>M.A. B.Ed.</b>
3	<b>Subject</b>	:	<b>MARATHI</b>
4	<b>Area of specialization</b>	:	<b>MARATHI</b>
5	<b>Designation</b>	:	<b>ASST. TEACHER</b>
6	<b>Date of Birth</b>	:	12/06/1975
		7	<b>Gender:</b> FEMALE
8	<b>Date of Appointment</b>	:	
		9	<b>Date of Retirement:</b> 30/06/2034
10	<b>Address</b>	:	
	<b>Office Address</b>	:	<b>GOPAL KRISHNA GOKHALE MAHAVIDYALAY, KOLHAPUR</b>
	<b>Residential Address</b>	:	<b>SHIVPARVATI APPT., FLAT NO. 10, LAYOUT NO. 2, BABA JARAGNAGAR, KOLHAPUR. 416007</b>
11.	<b>Phone Number</b>		<b>Mobile :</b>
			<b>Resi.:</b> 9922750005
		:	<b>Office :</b>
12.	<b>E-mail</b>	:	<a href="mailto:Guravsmita12@gmail.com">Guravsmita12@gmail.com</a>
14.	<b>Passport Number</b>	:	
15.	<b>PF Account No.</b>	:	
16.	<b>Driving License No.(LMV):</b>		
18.	<b>Religion - Caste</b>	:	<b>HINDU-GURAV</b>
		19	<b>Nationality:</b> INDIAN
20.	<b>Marital Status</b>	:	<b>MARRIED</b>
21.	<b>Height</b>	:	<b>5'</b>
		22	<b>Weight:</b> 68 kg
23.	<b>Blood Group</b>	:	<b>B+</b>
24.	<b>Identification Mark</b>	:	
25.	<b>Hobbies</b>	:	<b>Reading, Travelling</b>

<b>A) EDUCATIONAL QUALIFICATION:</b>				
<i>Exam. Passed</i>	<i>Board/ University</i>	<i>Subjects</i>	<i>Year</i>	<i>Percentage / Grade</i>
S.S.C.	PUNE BOARD	ALL	1990	I <sup>ST</sup> class
H.S.C.	PUNE BOARD	SCIENCE	1992	II <sup>ST</sup> class
U.G.(B.A.)	SHIVAJI UNIVERSITY	MARATHI	1995	B+
P.G.(M.A.)	SHIVAJI UNIVERSITY	MARATHI	1997	B+
B.Ed.	SHIVAJI UNIVERSITY	MARATHI, GEOGRAPHY	2005	I <sup>ST</sup> class
Ph.D.				
Certificates Course				

<b>B) RESEARCH EXPERIENCE &amp; TRAINING:</b>			
<i>Research Stage</i>	<i>Title of work/Theses</i>	<i>University where the work was carried out,</i>	<i>Completed Year &amp; Grade</i>
M.Phil.			
Ph.D.			

<b>C) RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY</b>					
	<i>Title of the Project</i>	<i>Name of the funding Agency</i>	<i>Funds Received In Rs.</i>	<i>Academic Year</i>	<i>Remarks</i>
1					
2					

**D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED**

	<i>Orientation/ Refresher Course</i>	<i>Name of ASC / University</i>	<i>Date</i>
1	Orientation Course		
2	Refresher course		
3	Refresher course		
4	Refresher Course		

**E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS*****International :***

1.

2.

3.

4.

***NATIONAL :***

1.

2.

3.

4.

***BOOKS PUBLISHED :***

1

2

3

**F) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA, WORKSHOPS**

<i>Sr. No.</i>	<i>Title of Paper/ Poster Presented</i>	<i>Name of the Conference/ Symposia/ Seminar/ Workshop,</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.				
2.				
3.				
4.				

**G) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED :**

<i>Sr. No.</i>	<i>Name of the Seminar/ Conference/ Symposia Workshop, etc.</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.			
2.			
3.			

**H) ROLE AS RESOURCE PERSON :**

1.	
2.	

**I) ROLE AS CHAIR PERSON :**

1.	
2.	

**J) Contribution in teaching, learning and evaluation:**

1.	
2.	
3.	

**K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions:**

<i>Sr. No</i>	<i>Name of NGO/Institution</i>	<i>Description about Activity</i>

**L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level:**

<i>Sr. No.</i>	<i>Name of course and subject</i>	<i>Worked as</i>	<i>Period or year</i>
1	H.S.C BOARD	CHIP-CONDUCTOR	1 YEAR
2	H.S.C BOARD MARATHI	EXAMINER	8 YEARS
3			
4			

**M) Contribution to college committees /mentor-mentee:**

<i>Sr. No.</i>	<i>Name of the Committee</i>	<i>Particulars of the activity</i>	<i>Period / year</i>
1	ADMISSION		4 YEARS
2	CULTURAL		8 YEARS
3	PUBLICATION		5 YEARS
4	EXAMINATION		2 YEARS
5	TIMETABLE		2 YEARS

**N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF :**

1.	
2.	
3.	

**O) MEMBERSHIP OF ACADEMIC/ PROFESSIONAL ASSOCIATIONS :**

1.	
2.	
3.	

**P) AWARDS RECEIVED :**

1.	
2.	

**Q) ANY OTHER / SPECIAL FEATURES :**

1.	
2.	

**DATE: 25/04/2018**



**SIGNATURE**

**NAME: S.S. GURAV**

\*\*\*GKG-SSD\*\*\*