

PERSONAL PROFILE**PERSONAL INFORMATION:**

1	Name	:	MOTE UTTAM VITHOBA
2	Educational Qualification	:	M.Sc., B.Ed.
3	Subject	:	PHYSICS
4	Area of specialization	:	APPLIED ELECTRONICS
5	Designation	:	ASST. TEACHER
6	Date of Birth	:	02/06/1965
7	Gender	:	Male
8	Date of Appointment	:	20/06/1990
9	Date of Retirement	:	20/06/2023
10	Address	:	
	Office Address	:	GOPAL KRISHNA GOKHALE COLLEGE, KOLHAPUR
	Residential Address	:	B6, JAYBHVANI APPT. JAGADALE COLONY, PRATIBHA NAGAR, KOLHAPUR
11.	Phone Number		Mobile :
			Resi.: 9421104595
		:	Office : 02312642540
12.	E-mail	:	UTTAM65@GMAIL.COM
13.	Permanent Account No.	:	
14.	Passport Number	:	
15.	PF Account No.	:	
16.	Driving License No.(LMV)	:	MH09 19950004147
18.	Religion - Caste	:	HINDU - DHANGAR
19	Nationality	:	INDIAN
20.	Marital Status	:	MAARRIED
21.	Height	:	165 cm
22	Weight	:	60 kg
23.	Blood Group	:	AB +
24.	Identification Mark	:	MOLE on second finger of right hand
25.	Hobbies	:	Reading, Teaching, Walking

A) EDUCATIONAL QUALIFICATION:				
<i>Exam. Passed</i>	<i>Board/ University</i>	<i>Subjects</i>	<i>Year</i>	<i>Percentage / Grade</i>
S.S.C.	PUNE BOARD	ALL	1982	1 ST CLASS
H.S.C.	PUNE BOARD	SCIENCE – PCM Mar,Eng	1984	1 ST CLASS
U.G.(B.Sc.)	SHIVAJI UNIVERSITY	PHYSICS	1987	1 ST CLASS
P.G.(M.Sc.)	SHIVAJI UNIVERSITY	PHYSICS	1989	1 ST CLASS
B.Ed	SHIVAJI UNIVERSITY	MATHS, SCIENCE	1994	1 ST CLASS
Ph.D.				
Certificates Course	MSACIT	I.T.	2011	

B) RESEARCH EXPERIENCE & TRAINING:			
<i>Research Stage</i>	<i>Title of work/Theses</i>	<i>University where the work was carried out,</i>	<i>Completed Year & Grade</i>
M.Phil.			
Ph.D.			

C) RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY					
	<i>Title of the Project</i>	<i>Name of the funding Agency</i>	<i>Funds Received In Rs.</i>	<i>Academic Year</i>	<i>Remarks</i>
1					
2					

D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED		
<i>Orientation/ Refresher Course</i>	<i>Name of ASC / University</i>	<i>Date</i>
1 Orientation Course		
2 Refresher course		
3 Refresher course		
4 Refresher Course		

E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS	
<i>International :</i>	
1.	
2	
3	
4	
<i>NATIONAL :</i>	
1.	
2.	
3.	
4.	
<i>BOOKS PUBLISHED :</i>	
1	
2	
3	

F) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA, WORKSHOPS

<i>Sr. No.</i>	<i>Title of Paper/ Poster Presented</i>	<i>Name of the Conference/ Symposia/ Seminar/ Workshop,</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.				
2.				
3.				
4.				

G) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED :

<i>Sr. No.</i>	<i>Name of the Seminar/ Conference/ Symposia Workshop, etc.</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.			
2.			
3.			

H) ROLE AS RESOURCE PERSON :

1.	
2.	

I) ROLE AS CHAIR PERSON :	
1.	
2.	

J) Contribution in teaching, learning and evaluation:	
1.	
2.	
3.	

K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions:		
<i>Sr. No</i>	<i>Name of NGO/Institution</i>	<i>Description about Activity</i>

L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level:			
Sr. No.	Name of course and subject	Worked as	Period or year
1	H.S.C. PHYSICS	EXAMINAR	22 YEARS
2	H.S.C. PHYSICS	MODERATOR	6 YEARS
3			
4			

M) Contribution to college committees /mentor-mentee:			
Sr. No.	Name of the Committee	Particulars of the activity	Period / year
1	ADMISSION	CHAIRMAN	5 YEARS
2	EXAMINATION	CHAIRMAN	10 YEARS
3			
4			
5			

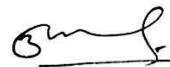
N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF :	
1.	MEMBER OF GRAMPANCHAYAT
2.	CHAIRMAN OF HOUSING SOCIETY
3.	

O) MEMBERSHIP OF ACADEMIC / PROFESSIONAL ASSOCIATIONS :	
1.	
2.	
3.	

P) AWARDS RECEIVED :	
1.	
2.	

Q) ANY OTHER / SPECIAL FEATURES :	
1.	
2.	

DATE: 13-04-2018



SIGNATURE

NAME: U.V.MOTE

